## MINUTES OF COUNTY FINANCES TREASURER'S REPORT

IN THE MATTER OF COUNTY FINANCES
IN THE HANDS OF SHERRY RUSHING
TREASURER OF HARRISON COUNTY, TEXAS

COMMISSIONERS' COURT HARRISON COUNTY, TEXAS IN REGULAR SESSION September 27, 2022

IN ACCORDANCE with Section 114.026, Local Government Code, we, the undersigned, constituting the entire Commissioners Court of said County, certify that on the day of September 27, 2022 at the Regular term of Court, we compared and examined the report of Sherry Rushing, Treasurer of Harrison County, Texas, (containing the information required by Subsections (a) and (b) of such statute), for the period beginning August 1, 2022 and ending August 31, 2022 and found such report to be correct. Accordingly, we have entered in our minutes an order stating separately the amount received and paid from each fund since the Treasurer's proceeding report and any balance remaining in the Treasurer's custody. The Treasurer's accounts have been properly credited. The amount of cash and other assets in the custody of the Treasurer at the time of such examination was \$34,269,779.91.

Chad Sims, County Judge

| Wan D. Hattised                       | Zopho                                |  |  |  |
|---------------------------------------|--------------------------------------|--|--|--|
| William Hatfield, Commissioner Pct. 1 | Zephaniah Timmins, Commission Pct. 2 |  |  |  |
|                                       | Day Ebarb                            |  |  |  |
| Phillip Mauldin, Commissioner Pct. 3  | Jay Ebarb, Commissioner Pct. 4       |  |  |  |

SWORN TO AND SUBSCRIBED BEFORE ME, by Chad Sims, County Judge, and County Commissioners of said Harrison County, each respectively, on this the 27 day of 5cptember , A.D., 2022

Liz James, County Clerk

## Harrison County Treasurer Monthly Report

|                        |                         |            | Monthly Report |  |  |  |
|------------------------|-------------------------|------------|----------------|--|--|--|
|                        | AUGUST 2022             |            |                | AUGUST 2022  |  | CASH PLUS  |
| FUND                   | BEGINNING               | RECEIPTS   | DISBURSEMENTS  | The second secon | <b>INVESTMENTS</b>   | and the state of t |
| -                      |                         |            |                |  |  |  |
| GENERAL MONEY MAR      | 27,163,309.63           | 24,988.69  | 499,941.00     | 26,688,357.32  | 4,654,544.38   | 31,342,901.70  |
| GENERAL                | (12,857,113.50)         | 625,190.06 | 2,613,838.01   | (14,845,761.45)  | and the second of the second o | (14,840,228.05)  |
| JURY                   | 123,618.73              | 16,947.13  | 24,487.99      | 116,077.87   | 66,352.14  | 182,430.01   |
| BAIL BOND              | 24,763.35               | 5.99       | 0.00           | 24,769.34  | 0.00   | 24,769.34  |
| TAX DISPUTE            | 26,847.66               | 49.51      | 0.00           | 26,897.17  | 232.68   | 27,129.85  |
| ROAD & BRIDGE          | 2,961,240.21            | 204,061.28 | 987,369.58     | 2,177,931.91   | 93.34  | 2,178,025.25   |
| ROAD DAMAGE FUND       | 840,565.55              | 1,196.46   | 171,045.33     | 670,716.68   | 0.00   | 670,716.68   |
| BAIL SURETY FUND       | 205,298.37              | 49.68      | 0.00           | 205,348.05   | 0.00   | 205,348.05   |
| EMERGENCY OP. CTR.     | 5,333.18                | 0.00       | 0.00           | 5,333.18   | 405.49   | 5,738.67   |
| ELECTION CONTRACTS     |                         | 4.63       | 0.00           | 19,149.41  | 0.00   | 19,149.41  |
| DRUG FORFEITURE        | 16,120.09               | 3.33       | 2,351.26       | 13,772.16  | 0.00   | 13,772.16  |
| AIRPORT                | 355,881.43              | 14,148.51  | 54,150.15      | 315,879.79   | 231.95   | 316,111.74   |
| VIT                    | 100,113.02              | 24.21      | 49.94          | 100,087.29   | 53,108.94  | 153,196.23   |
| YOUTH ENRICHMENT       | 78,250.41               | 10,464.46  | 0.00           | 88,714.87  | 0.00   | 88,714.87  |
| CAPITAL MURDER         | 49,747.74               | 12.04      | 0.00           | 49,759.78  | 0.00   | 49,759.78  |
| J P TECHNOLOGY         | 126,157.09              | 1,192.64   | 1,173.27       | 126,176.46   | 32,076.58  | 158,253.04   |
| DIST CRT TECHNOLOG     | 59,956.69               | 54.92      | 0.00           | 60,011.61  | 0.00   | 60,011.61  |
| CO CRT TECHNOLOGY      | 8,298.23                | 101.13     | 0.00           | 8,399.36   | 0.00   | 8,399.36   |
| CASE MANAGER FEE       | 51,300.35               | 1,338.09   | 1,540.99       | 51,097.45  | 0.00   | 51,097.45  |
| LAW LIBRARY            | 14,348.61               | 3,107.48   | 430.78         | 17,025.31  | 46,622.68  | 63,647.99  |
|                        |                         |            |                |  |  |  |
| JUVENILE SERVICES      | 768,160.57<br>90,976.84 | 21,570.15  | 111,762.65     | 677,968.07   | 58,260.71<br>0.00  | 736,228.78   |
| JUVENILE GRANTS        |                         | 10.56      | 47,337.34      | 43,650.06  |  | 43,650.06  |
| BOOT CAMP              | 0.00                    | 0.00       | 0.00           | 0.00   | 0.00   | 0.00   |
| TITLE IV E             | 0.00                    | 0.00       | 0.00           | 0.00   | 0.00   | 0.00   |
| COUNTY GRANTS          | (130,468.82)            | 15,448.83  | 2,814.55       | (117,834.54)   |  | (107,050.90)   |
| AMERICAN RESCUE PL     | 9,952,951.92            | 2,305.95   | 423,439.05     | 9,531,818.82   | 0.00   | 9,531,818.82   |
| RECORDS PRES.          | 250,215.98              | 18,199.27  | 0.00           | 268,415.25   | 5.42   | 268,420.67   |
| CO. RECORDS PRES.      | 153,281.77              | 520.26     | 0.00           | 153,802.03   | 90,313.12  | 244,115.15   |
| RECORDS ARCHIVES       | 367,544.48              | 13,737.06  | 0.00           | 381,281.54   | 60,498.32  | 441,779.86   |
| VITAL ARCHIVES         | 22,173.21               | 406.46     | 0.00           | 22,579.67  | 0.00   | 22,579.67  |
| DIST. CLK. REC MGM     | (29,208.50)             | 214.10     | 0.00           | (28,994.40)  | A CONTRACT OF MALE AND ADDRESS OF THE PARTY  | 17,524.72  |
| DC PRES. HB 3637       | 103,247.75              | 1,867.81   | 0.00           | 105,115.56   | 0.00   | 105,115.56   |
| CC PRES. HB 3637       | 56,451.91               | 822.34     | 6,245.00       | 51,029.25  | 0.00   | 51,029.25  |
| SECURITY               | 60,366.13               | 4,416.78   | 13,486.45      | 51,296.46  | 0.00   | 51,296.46  |
| SUB CRTHS SECURITY     | 37,894.31               | 336.24     | 0.00           | 38,230.55  | 0.00   | 38,230.55  |
| CRT-INITD GUARDIANS    |                         | 594.78     | 0.00           | 61,081.19  | 0.00   | 61,081.19  |
| CH & JAIL INT. & SINK. | 294,979.58              | 5,717.98   | 20,607.72      | 280,089.84   | 75.38  | 280,165.22   |
| ELEVATOR FUND          | 0.00                    | 0.00       | 0.00           | 0.00   | 0.00   | 0.00   |
| PERM. IMPROVEMENT      | 650,153.77              | 2,788.51   | 25,398.50      | 627,543.78   | 251,822.55   | 879,366.33   |
| JAIL CONSTRUCTION      | 0.00                    | 0.00       | 0.00           | 0.00   | 0.00   | 0.00   |
| CRTHS. BUILDING        | 5,558.19                | 1.34       | 0.00           | 5,559.53   | 0.00   | 5,559.53   |
| TOBACCO STLMT.         | 128,694.59              | 45.96      | 0.00           | 128,740.55   | 118,984.27   | 247,724.82   |
| CRTHSE MAINTNCE        | 229,884.20              | 53.95      | 6,909.00       | 223,029.15   | 0.00   | 223,029.15   |
| OFFICIAL'S AGENCY      | 0.00                    | 0.00       | 0.00           | 0.00   | 150,000.00   | 150,000.00   |
| DIST. ATTY. SPECIAL    | 135,505.88              | 121.75     | 404.75         | 135,222.88   | 63,947.00  | 199,169.88   |
| TOTALS                 | 32,582,031.79           | 992,120.32 | 5,014,783.31   | 28,559,368.80  | 5,710,411.11   | 34,269,779.91  |

Sherry Rushing County Treasurer